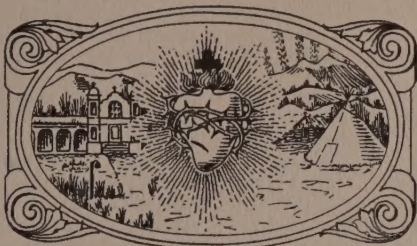


A. M. D. G.

# PROVINCE NEWS

*Province  
of  
California*



*For  
Private  
Circulation*

**MOUNT ST. MICHAEL'S, HILLYARD, WASH.**

A 2

FEBRUARY 1, 1927

No. 6

The first number of **Jesuit Missions** came off the press on January 1st. May it prosper and see a long life of helpfulness to our missions throughout the world.

The need of such a publication is given by Father Fitzgibbons in its first editorial. A few years ago he prepared a Jesuit booth for the Catholic students' Mission Crusade. The booth was very attractive, crowds were wrapped in admiration at the display, but amazement was the dominant note, both in features and in words; and the cause of such wonder was the simple title: "Jesuit Missions." "Why, have the Jesuit Missions?" "Goodness, I never heard of Jesuit Missions! I thought the Jesuits taught schools." "Oh, look at this. Jesuit Missions! Who ever heard of the Jesuits having Missions?" Yes, the Missions were there, doing noble work, but they were unknown to our Catholic people, and even to ourselves they were "far off" and incapable of arousing any active interest.

The opportunity of arousing interest in the Missions and of inspiring the faithful to help them in prayer and in material means is afforded us. The pioneer work of Father J. D. Wheeler of Holy Cross College may help us in our endeavors. The following is his Mission Crusade Bulletin for January:

"For years members of the Society of Jesus have been recognized as educators and too few realize that besides the instruction of youth

they have charge of vast mission fields in all parts of the world. Over 2200 Jesuits are occupied in this work, and they have the immediate care of 200 millions of souls, dispersed throughout the length and breadth of the world, from icy Alaska to the sun-scorched lands of Middle Africa, from the immense plains of China to the Caroline and Marianne Islands, set in the bosom of the sea. But of all this great multitude of human beings only two millions, only one per cent, have opened their eyes to the light of the Catholic Faith.

In this noble work many American Jesuits are spending their lives. In Alaska, British Honduras, Jamaica, Patna in India, Mindanao and Manila in the Philippine Islands, among the Indians in South Dakota and Montana our American Jesuits are toiling in an extensive and many-sided apostolate. They have given their all, and they ask you to assist them by your prayers and your alms. To make better known and understood their labors, to obtain the financial aid to carry on their work, to win the support of those at home who already enjoy the benefits of the light of Faith, "JESUIT MISSIONS" begins its publication, and it is hoped those of us in comfort may be stimulated to a closer and more effective contact with the Jesuit Fathers laboring with little in the field.

Holy Cross enjoys a special bond with the American Jesuits in the

missions; for not only has the Mission Crusade contributed in the last two years over \$5,000.00 to missionaries in all parts of the globe, but many former professors and students have been called to active participation in this meritorious Apostolate. Men of the Cross are in China, the Philippine Islands, Alaska and Jamaica, teaching and preaching the Word of God to salvation.

Give them help through the JESUIT MISSIONS. Its subscription is \$1.00 per year. Urge your family and friends to subscribe and give your Jesuit friends the encouragement and help so inspiring in a venture such as this. This Jesuit missionary magazine means a great deal to souls and we hope it will stimulate missionary vocations in our youth and encourage the missionaries with the consciousness that their labors and successes are known and appreciated at home.

The Mission Crusade at the College will receive subscriptions for this laudable work and immediately forward them to the Subscription Office of the JESUIT MISSIONS, 503 E. Fordham Road, New York City."

When Msgr. Tedeschini, Papal Nuncio to Spain, attended the Catechist Congress in Granada, he visited our Collegium Maximum there and addressed the Scholastics as follows:

"My dear young men: Whenever I visit any house of the Society, Loyola, Madrid, Rome—the heart of your vigorous Society—I always do so with great consolation of soul, with respect and profound veneration. I know what the Society of Jesus is; I know the virtue required to enter it and to persevere; to persevere in the Society is a guarantee of being well trained for the defence of the Church and of the Holy See, and of being well grounded in the spirit of Christ. I know that the Society is a pillar which strengthens the Church a prop which helps to support the Church, that the Jesuits are the Knights of the Church, its soldiers, like the soldier leader, warrior and saintly giant, St. Ignatius of Loyola. All that I am, and all the little that I have of understanding and of will, my vocation to the priesthood, I owe it all to the Society. For this I always look on it

with the tender affection of a pupil, and whenever I see a body of Jesuits or any individual of them I feel the greatest veneration and the most profound respect. And as a pupil of hers it affords me great pleasure to proclaim in public all that I owe to the Society.

I know the great work done by the members of the Society, and in particular this Catechist Congress, which is the glory of Granada and of Spain and a lesson to the whole world; and the piety that I have admired among the people of Granada, all this, as I have been able to confirm from the lips of Cardinal Casanova (present with his Auxiliary Bishop and giving signs of assent), all is due to the Society of Jesus (Father Rector shaking his head dissentingly). Yes, even though Father Superior objects, we must confess it for the glory of God, for the praise of God; praised be God, praised be the Name of Jesus, praised be the Society of the Name of Jesus, praised be those who live in the Society of Jesus, praised be those who love the Society of Jesus. The Society has also contributed to the splendor of this Congress through St. Peter Canisius, who wrote his Catechism, his great Catechism, and who knew how to combine in himself all the learning of the Society to wage war not only against the enemies of the Church from without, but also against those from within, sloth, idleness, indolence. The Popes, all the Popes, as they succeed one another to the Chair of St. Peter, increase in esteem and love for the Society, and on this account to love the Society is a sign of love for the Church, to be truly a child of the Church. Moreover, it is an established principle of the Society to profess especial love and devotion to the Holy See, and this is well known to the Pope. Every year, when I go to Rome, I receive a visit, which to me is of the highest honor; it is that of Very Reverend Father Ledochowski, who always says: Command, your Excellency, the Society desires naught but to obey and to dedicate itself to the obedience of the Holy See."

#### SACRED HEART NOVITIATE

Visitation—The Visitation began on the 22nd of December and ended on the Feast of the Epiphany. This



means that we had the pleasure of having Father Provincial with us during the Christmas holidays. On the day of the close of the Visitation Father Provincial accompanied the Juniors to Villa and there gave them a detailed account of his experiences at the Eucharistic Congress.

**Holy Innocents**—According to the long established custom, the Juniors acted as hosts to the Novices on Holy Innocents' Day and helped to bring their feast day to a happy close by an appropriate and entertaining program. Music, song and verse, original and otherwise, were among the numbers. The main feature, however, was an interesting and amusing entertainment called, "The Red Lamp." All were generous in their praises of the whole day's activities.

**Academy**—On the evening of the 31st of December an Academy was held in honor of St. Aloysius Gonzaga. A lengthy poem in honor of our Saint was written and delivered by Francis Burris, S. J. Papers were read which dealt with the religious life of the Patron of Youth, his happy and heroic death and the honors afterwards tended him. In addition there were musical and other poetical selections from both Novices and Juniors, which helped to honor our Saint and render the evening a happy one.

**Building**—The weather has been quite favorable of late and as a result, the new Novitiate is not only under cover but is well on its way to completion. The wiring, plumbing and plastering work is practically finished. A very heavy rain fell on January 9, which filled the then incomplected roof and turned it into a regular lake. The water began to seep through the concrete into the stories below. As a final resource holes had to be chiseled through the solid walls to let the water off. By the middle of the month the tar roof was completed. This takes away the fear of a like evil happening again. Also in the middle of January the entire scaffolding was taken away. Some details still remain to be done such as the smooth cement finish on the outside of the building and the cement floor in the basement. On the Junior's wing progress has been slower. All the laborers had to be put to work on the Novitiate so as

to finish it as soon as possible. Now that the Novitiate is so near completion all the energy is again directed to the Juniorate. The first floor has been boxed in and is ready for the pouring of cement.

### MOUNT ST. MICHAEL'S

**Vacations**—The excellent spirit of happy co-operation which marked the Christmas preparations pervaded every activity of the season and was greatly augmented by ideal weather conditions. By December 18, there were ten inches of snow, the hills were in fine shape and the court rink was in good trim; a light chinook, however, ruined the prospects for the ice-fest on the 30th, but a vocal contest afforded a very pleasant evening. The vacations were very much enjoyed and most beneficial to health and good spirits. the extra amount of exercise and bracing air have renewed our energies and set us in good shape for the written examinations. The ice and snow have improved from day to day and after some experience we are settling down to practice the better part of valor.

**Accident**—On January 1 as Father Mackin was coming out of church after his second mass he slipped and got a severe fall. Some of the parishioners helped Father Sauer to carry him into the house, as he was unable to walk. Brother Danahy went immediately to his relief, and finding the case serious, called up Dr. Kearns, who pronounced it an impacted fracture of the left hip bone, which left the leg two inches shorter than the other. The x-ray confirmed the doctor's decision and Father will probably be laid up for three months. Father Sauer took charge of the parish until the arrival of Father Van der Pol on the 18th.

**Clearing**—During the winter months our workmen are employed in clearing the groves destroyed by the prairie fire last July. Practically all the trees on the slope from the cemetery to the entrance of the road below are ruined and have to be removed. This will greatly change the appearance of the Hill and, unless cultivated, the approach will be rather desolate.

**Profession**—Fathers McGarrigle and Prange, Brothers Rooney and

Winkler, will take their Last Vows on February 2nd.

### ST. IGNATIUS COLLEGE

**Literary Society**—Father Flynn's original plan for the establishment of a literary society in the College of Arts and Sciences has developed into a full grown honor fraternity. The members held their first public function on the evening of January 19, in the K. C. auditorium, discussing the pros and cons of the "Miracle," played at one of the local theatres.

**Retreat**—The annual retreat of the Letters and Science Student Body was given by Father Zacheus Maher. His convincing manners and novel turns of presentation made the Exercises more impressive to the students than ever. The closing exercises were most impressive, the entire student body of college and high school receiving at the Mass. Father Maher's final sermon of exhortation left an indelible impression, insuring the success of the retreat.

**Sanctuary Society**—Under the tutelage of its moderator, Mr. Clark, the Sanctuary Society has increased by a third the list of names on its membership roster. Thirty new members were inscribed, bringing the total to 90.

**Boys' Choir**—Following the custom of the last few years the Boys' Choir sang during Communion at the Midnight Mass on Christmas. The choir numbers about 70. Not long ago they entertained at the Christmas tree party under the auspices of the Francesca Relief Society. Mr. Baud is in charge of the choir and likewise of the orchestra, both organizations receiving well-earned praises under his moderatorship.

**Dramatics**—The High school will put on "The Seven Keys to Baldpate," late in January or early in May. The collegiates are taking an active interest in the financial success of the play as the proceeds will go to meet the expenses of the Annual published jointly by high school and college.

**Visitation**—Father Provincial began the regular Visitation of the house on January 14.

**Changes**—Mr. Ray Feeley has been appointed to teach the economics class in the upper division of the

College of Arts. Bro. Gosselin has been sent to San Francisco from College Park to take the place of Bro. Le Fourn, who has been appointed to Portland. Father Dennis Sullivan has been transferred from Woodstock to Tacoma.

### UNIVERSITY OF SANTA CLARA

**Dramatics**—The sum of five thousand dollars was donated to the University by the late Mrs. Theresa Dunne for the purpose of founding a Chair of Dramatics in memory of her son, M. C. Dunne.

Professor Daniel Sullivan, head of the Department of Dramatics, announces the "Taming of the Shrew" for next February.

**Mission**—The Santa Clara Mission Restoration Drive is being conducted in Santa Clara county by Mr. A. B. Post, president of the Bank of San Jose, who is acting as chairman. An intensive campaign will take place from February 14th to 19th.

**New Courses**—Several new courses have been instituted this semester, and from the large enrollment to date give every sign of being very successful. Father Bernard Hubbard, S. J., is conducting a class in Geology; Mr. Casey, S. J., has a class in Journalism; and Father C. Deeney, S. J., is giving a course in "The Economics of Taxation."

**Aloysian Contingent**—The Santa Clara quota for the Aloysian Pilgrimage returned to school on January 18th. The privilege of administering the Papal Benediction to the student body was obtained by V. R. Father General. This ceremony took place in Saint Clare's Church on January 26th. Rev. Father President gave the blessing.

**Religious Survey**—The annual religious survey was taken before Christmas and was published on January 6th. The amount of public attention this survey received is shown by the number of papers, both religious and secular, that published comments upon it.

**Athletics**—The reconstruction of the University stadium has been under way since January 17th. The leveling and resodding of the baseball and football fields occupy the workmen at present. The construction of Temple Track will be started in the spring.

Knute Rockne, Notre Dame football mentor, visited the University



on January 13th. He addressed the student body in the lounge room of the Seifert gymnasium, and proved to be a magnetic talker.

**Varia**—Judge John F. Davis, noted authority on California history, favored the student body with a spirited address on the California Missions.

Father Jos. Vaughan has been under the doctor's care for the past month at Hollywood. He is expected to return to his duties about February 1st. In the meantime, Father Ivancovich has been loaned us from St. Joseph's to help Father Gianera, who is taking some of Father Vaughan's classes.

Father Sasla has recovered from his recent illness. Father T. Murphy, who is still under the doctor's care, has been changed to Santa Barbara.

### U. S. C. PREP

**Debating**—The Junior Dramatic Society will participate in a public debate on February 17th. Their negative will meet the team from San Jose High school, and their affirmative, the team from Los Gatos High school, on the question, "Resolved, That the policies of Mussolini are for the best interests of the Italian people." The debating conference has added much interest to this branch of school activities.

**Changes**—From now on the classes will finish at 300 p. m. instead of 3:30 p. m., and from 5:00 until 6:00 there will be an hour of study.

Brother Gosselin has been changed to San Francisco to take Brother Le Fourn's place. He is replaced here by Brother Gallant from Los Gatos.



### GONZAGA UNIVERSITY

**Benefit**—On December 21st the students of First High B presented "A Millionaire Janitor," with songs and musical selections, for the benefit of St. Joseph's Orphanage, clearing \$84.80 for the youngsters. Two weeks before the Christmas holidays our zealous chaplain placed mite-boxes in all the classrooms and made a fervent appeal in behalf of the orphans; his burning words greatly moved the students and a goodly sum was realized.

**Christmas**—The fervor of our parish was admirably illustrated during the Christmas season: On the eve six Fathers were kept busy all

the afternoon and evening shriving the continual stream of penitents which flowed through the confessionals. During the midnight Mass, which was sung by a surpliced choir of fifty young boys, the church was taxed to capacity and between 1200 and 1300 received Holy Communion.

Most of the Fathers of Gonzaga were called out to help in different churches: Father Eline to Nelson, Father Sprague to Walla Walla, Father Weibel to Lewiston, Father Lynch to Sandpoint, Father Brogan to Missoula, Father La Motta to Seattle, Father Moore to Portland, while others helped out in the various city churches.

**Clubs**—The Law students have organized a Glee Club to appear at functions sponsored by the University and to give concerts. The first appearance will be during the Montana-Gonzaga debate, January 28th. Another musical club, "The Golden Fleece," devoting special attention to vocal culture, has been formed among the college men.

**Bulletin**—On returning from the Christmas vacation the Bulletin staff were greatly pleased with their renovated office; the new colors of green and white gave it a charming appearance.

**Coming Events**—The University debaters will meet Montana at the K. of C. hall on "Prohibition;" a record attendance is anticipated. Contests are also scheduled with the Willamette University and the University of Southern California. Many schools have signified their willingness to arrange debates with Gonzaga.

The House of Representatives will meet Spokane University and Spokane College; the subject: "Resolved, That foreign nations should relinquish all governmental control of China except that usually exercised by consulate and legations."

**Delegates**—The Aloysian delegates who left here on December 14th to carry the pledges of the faith of the student body to the tomb of St. Aloysius, returned on January 16th and were tendered an enthusiastic reception by the student body in general assembly. The rare privilege of attending the private Mass of the Holy Father was granted to the western delegates through the intercession of Father Villa, owing to the fact that among their number was Lawrence

Nicodemus, a full-blood Coeur d'Alene Indian. The presence of Lawrence among the delegates attracted wide-spread attention and secured several special favors for his companions from the West; in Rome especially he was the center of attraction, and even Mussolini thought it a favor to address the "men of the West." In a special audience given by the Pope to the California Province delegates the Holy Father gave a personal blessing to Nicodemus.

Father Moore may well feel elated at the success of the pilgrimage, as it was solely due to his entiring efforts that Gonzaga was enabled to send the delegates to Rome. Indefatigably he took all the preliminary steps, followed up every detail, secured the passports and finally placed them in the hands of Father Gleeson.

**Dramatics**—On January 19th and 20th, the H. S. Dramatic Society very successfully staged three performances of "A Pair of Sixes," which surpassed the splendid rendition of "Twenty-four Hours," of a year ago. Mr. Connolly has succeeded so remarkably with his H. S. thespians that the college men are beginning to "sit up and take notice."

**Various** — Father Kennelly, so closely connected with Gonzaga for over 30 years, and so well beloved by generations of students and faculty members, is reported as somewhat improved. Deo Gratias!

Father Corbett, an old pupil and professor, came here from Lewiston for his retreat.

Father Riedy gave an illustrated lecture on the life of the Little Flower to the Philomatheas Club.

### ST. LEO'S, TACOMA

**Eucharist Film** — St. Leo's has obtained the exclusive rights for the Tacoma showing of the film of the Eucharistic Congress held in Chicago in June, and the picture will be presented in the high school auditorium for four nights, beginning February 17. Matinees will also be given on Saturday and Sunday afternoons.

The backing of several civic organizations and of all the principal Catholic societies has been obtained for the showing of the film and it is expected that large crowds will be in attendance at each performance.

Every effort will be made to give the St. Leo's presentation of the picture an appropriate setting and to that end a beautiful atmospheric prologue, participated in by living actors, will precede the showing of the film.

**New Advisor**—Rev. Dennis Sullivan arrived at St. Leo's, January 20, from Woodstock, Maryland. He will fill the position of spiritual advisor and prefect of discipline in the high school, taking the place of Father James Kennelly, who remains dangerously ill at St. Joseph's hospital.

**Elocution**—Plans are being made for the annual high school elocution contest which will be held this year early in March. Two medals will be offered the winners, one in the senior and one in the junior division. The medals are the gifts of the Knights of Columbus and of the Ancient Order of Hibernians.

**Mission Day**—St. Leo's was prominently represented at the first annual "Mission Day" held in Tacoma on January 9, when delegates from over fifty Catholic schools of Western Washington met in St. Leo's auditorium. Father D. McAstocker and Father D. Stack addressed the meeting, which was presided over by one of our boys.

**Author** — "Current Catholic Verse" is the title of a new book just placed before the reading public by Rev. D. McAstocker. The book, an anthology of verse by Catholic poets, has met with an enthusiastic reception.

### LETTER

Rev. dear Fr. Sauer, P. C.

I am sending you a check of \$50; the benefactor wishes it to be applied for the station of Mountain Village, where Father Lucchesi is now replacing me. Please send it to him as quickly as you can. In those solitary places there is need of having some money on hand; the Superiors being so far away, and still the Missionary has to encounter some necessary expenses. Father Lucchesi, 68 years old, is now cutting all his cord wood for want of money to pay for that work.

Sincerely yours,

A. M. Keyes, S. J.

### OBITUARY

Father Hickey said the 8:00 and 9:00 o'clock Masses in Santa Bar-



bara on January 2, preaching at both with his usual energy and vigor. At dinner he seemed to be much elated over the contemplated trip to Los Angeles, and was very jovial even to the last good-bye at the train at 1:15 p. m. If he were unwell at the time, he surely would have given some indication. He must have caught a cold on the train, which developed seriously.

Next day, January 3, Father J. Sullivan telephoned from Loyola to Father Grisez that Father Hickey had passed a very bad night, had not been able to say Mass that morning, and was suffering a great deal from what seemed to be pleurisy. A second message stated that Father had developed double pneumonia, that he had been ordered to the hospital immediately, and that he had been anointed. Father knew from the moment he was anointed that he was going to die and was fully reconciled. His fever rose rapidly, so that most of the time he was semi-conscious only; he died a peaceful and beautiful death at 3:00 p. m. on January 6th.

The remains were brought back immediately to Santa Barbara where Mass was said for the repose of his soul on January 8th. They were then shipped to San Francisco, where a Requiem Mass was offered and the last blessing given, on January 10th, before a large gathering of his friends and acquaintances; thence to Santa Clara cemetery, where Rev. Father Provincial performed the obsequies.

Father, of late, had often spoken of the other life, and wondered what was coming. When the Fathers at times spoke of the new residence nearing completion, of its comfort and convenience, he would shake his head and say: "Not for me."

Father Hickey was very well liked both in the confessional and in the pulpit, the Fathers and the people often spoke about his sermons, which seemed to grow more direct and forceful every day. R. I. P.

#### VARIA

Fr. Millan, S. J., of the Province of Castile, the "Father Damien of Cullion," Philippine Islands, died recently among his 5000 outcasts, the largest leper colony in the world. For eleven years he had labored zealously among them, mastered

their many dialects and by alms fed their children. With one assistant he heard 25,000 confessions and gave 106,000 Communions a year, one-half of them being clinical cases.

This leper colony has cared for 15,000 victims of the dread malady in the nineteen years of its existence; their actual number at present is 5300, the cemetery contains the mortal remains of the rest. Since its inception it has been under the spiritual care of two Jesuit Fathers with one Brother and a convent of devoted Sisters; the success of their heroic devotion is eloquently inscribed in the Campo Santo, where almost every cross bears the consoling words: "Con los Sacramentos." The death record shows that almost 90 per cent of the Filipinos pass into eternity fortified by the rites of the church, and that more than 50 per cent of the pagan Chinese ask Baptism before death.

The Fathers and Sisters are everything to these poor people; the only ray of sunshine to the 700 who are bedridden in the last stages of the malady, and the consolation and encouragement of those who are yet able to get around.

Msgr. Charles D. White, rector of St. Joseph's Seminary, Grand Rapids, Mich., has been appointed Bishop of the diocese of Spokane. He will be consecrated on February 24th, and assume charge early in March.

The Jesuit Fathers of the New Orleans Province are getting ready to start a major and very active educational campaign against social, political and religious bigotry so rampant among the smaller cities and rural communities of the South.

Bishop Diaz, S. J., deported from Mexico and sometimes reported shot, is safe in Guatemala and will proceed to Cuba.

The Roman Province has opened an Apostolic School in Loreto, near the Holy House.

The practice of "buying" pagan children is becoming very common among the school children and socialists in Italy. Many, too, on the day of their first Holy Communion express their gratitude by the "gift of a soul." The following is a sim-

ple, but touching act of thanksgiving: "Dear Mary Theresa: On the occasion of my First Holy Communion I desire to offer our dear Lord a lovely flower—and you are that flower—on whom I wish to have imposed the name of His Holy Mother and that of a new Saint very dear to His Sacred Heart, 'Mary Theresa.' I send you my photo that now and then you may remember me and say a prayer for me."

◎ ◎ ◎

Military retreats are becoming very popular in Ireland and to facilitate the work they are given during Holy Week, during which time movement of troops ceases, furloughs are cancelled, and all side attractions within the barracks forbidden. At each military center the following is posted: "The Department of Defence attaches great importance to these (Retreat) exercises for the general morale of the army and the spiritual benefit of the individual. Authority is given to modify routine in any particulars that may be necessary for the better conduct of these missions. Officers commanding are requested to see that officers, non-commissioned officers and men will attend and enter into the spirit of the exercises whole-heartedly." Signed, Major-General. The barracks have been all consecrated to the Sacred Heart and centres established.

◎ ◎ ◎

Archbishop Mannix in establishing a Seminary for the ecclesiastical province of Melbourne was very anxious to have it in care of our Fathers. When all difficulties were overcome he said: "I desire that my priests be trained like Jesuit Novices and Scholastics." On that account the order of the day in the seminary is something between that of a novice and a junior. One year is given to Rhetoric, three to Philosophy and four to Theology.

◎ ◎ ◎

Father Coelho, S. J., a native Indian, has been appointed Superior of the Mission of Mangalore under the Province of Venice. This is the first time that a Jesuit Mission in India has had a local Superior—this policy was warmly recommended by the Holy See in *Rerum Ecclesiae* of February 28th.

◎ ◎ ◎

The French priests and religious

who offered their lives for France during the war recently held their annual assembly in Paris. An order of the day voted by them reads: "In our present crucial situation the preservation of the country depends on the unity of all our people; this unity is impossible without religious freedom and equal justice to all. But a state of war exists amongst us and will continue as long as the iniquitous law of 1901, 1904, remain in force, which forbid religious to teach and holds them as exiles from their country."

◎ ◎ ◎

Father Ledit is making his tertianship at Florennes; he and his companions were chased out by the Reds before they had been twenty-four hours in the country.

◎ ◎ ◎

The Boston College debating team inaugurated the season by defeating the Cambridge University, England; cold logic, based on scholastic ethics, won the decision rendered by three Justices, graduates of Amherst, Yale and Harvard, respectively. This success was followed by victories over the Massachusetts Institute of Technology and Dartmouth. Their only defeat was at the hands of the University of Sydney, Australia.

The record-breaking number of 1244 men attended the tenth annual retreat for laymen at Notre Dame, Indiana. Archbishop Duhig of Brisbane, Australia, attended the retreat to study it with a view of instituting similar exercises in his own country.

◎ ◎ ◎

Dr. Luther Lovejoy, president of the United Stewardship Council of the Church of Christ of the United States and Canada, on totals compiled for the Protestant denominations and on estimates for the Catholics and Jews, declares that American church-goers gave \$658,000,000 for religious last year. The Protestant Churches gave \$451,000,000.00; the Catholic \$168,000,000.00; and the Jewish \$18,500,000.00. Of the Protestant bodies the Methodists gave \$135,000,000, the Baptists \$78,000,000, the Episcopalians \$39,000,000, the Congregationalists \$26,500,000, the Disciples of Christ \$20,600,000.